# 1 Kings 22

Chapter 22 of 22 · 53 Verses · Authorized King James Version

# Micaiah Prophesies Against Ahab

- <sup>1</sup> And they continued three years without war between Syria and Israel.
- <sup>2</sup> And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.
- <sup>3</sup> And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is our's, and we be still, and take it not out of the hand of the king of Syria?
- <sup>4</sup> And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
- <sup>5</sup> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.
- <sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.
- <sup>7</sup> And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?
- <sup>8</sup> And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.
- <sup>9</sup> Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

- <sup>10</sup> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
- <sup>11</sup> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.
- <sup>12</sup> And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the king's hand.
- <sup>13</sup> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.
- $^{14}$  And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.
- <sup>15</sup> So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.
- <sup>16</sup> And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?
- <sup>17</sup> And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
- $^{18}$  And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?
- <sup>19</sup> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
- <sup>20</sup> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

- <sup>21</sup> And there came forth a spirit, and stood before the LORD, and said, I will persuade him.
- <sup>22</sup> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.
- Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.
- <sup>24</sup> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
- <sup>25</sup> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
- <sup>26</sup> And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;
- <sup>27</sup> And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
- <sup>28</sup> And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

#### The Death of Ahab

- $^{29}$  So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.
- <sup>30</sup> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.
- <sup>31</sup> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

- <sup>32</sup> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.
- <sup>33</sup> And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.
- <sup>34</sup> And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
- <sup>35</sup> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
- <sup>36</sup> And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.
- $^{37}$  So the king died, and was brought to Samaria; and they buried the king in Samaria.
- <sup>38</sup> And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.
- <sup>39</sup> Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?
- $^{40}$  So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

## Jehoshaphat's Reign in Judah

- <sup>41</sup> And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.
- <sup>42</sup> Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

- <sup>43</sup> And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.
- <sup>44</sup> And Jehoshaphat made peace with the king of Israel.
- Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?
- <sup>46</sup> And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.
- <sup>47</sup> There was then no king in Edom: a deputy was king.
- $^{48}$  Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.
- <sup>49</sup> Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.
- <sup>50</sup> And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

# Ahaziah's Reign in Israel

- <sup>51</sup> Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
- <sup>52</sup> And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:
- $^{53}$  For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

#### **HEBREW & GREEK WORD STUDIES**

## Angel — מַלאָרָ (Mal'akh)

#### Angel, messenger

The Hebrew **mal'akh** (מַלְאַרְ) means angel or messenger—a heavenly being sent by God. Angels serve as God's messengers, worship Him, and minister to believers (Hebrews 1:14).

#### Blood — DI (Dam)

#### Blood

The Hebrew dam (DI) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

## God — אֱלֹהִים (Elohim)

#### God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

#### **Lord** — יָהוַה / אֵדֹנֵי (YHWH / Adonai)

#### The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה',), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

# Prophet — נָבִיא (Navi)

## Prophet, spokesman

The Hebrew **navi** (נְבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

## Spirit — רוּחַ (Ruach)

### Spirit, wind, breath

The Hebrew **ruach** (רוֹחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

## Word — דָבָר (Davar)

#### Word, thing, matter

The Hebrew **davar** (דְּבֶּר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

## **CROSS REFERENCES**

**1 Kings 22:2** Kingdom: 1 Kings 15:24. References Israel: 1 Kings 22:1

- **1 Kings 22:3** Parallel theme: Deuteronomy 4:43
- **1 Kings 22:4** Kingdom: 2 Kings 3:7. Parallel theme: Ephesians 5:11
- **1 Kings 22:5** Kingdom: 2 Kings 3:11; Jeremiah 21:2. Word: Numbers 27:21
- **1 Kings 22:6** Prophecy: 1 Kings 18:19. Parallel theme: Ezekiel 13:22
- **1 Kings 22:8** Evil: John 7:7. Parallel theme: Amos 5:10; John 17:14; Galatians 4:16.

Kingdom: Jeremiah 38:4. Good: Micah 2:7

## 1 Kings 22:10

**Parallel theme:** 1 Kings 18:29; Matthew 6:20; Acts 12:21; 25:23. **Kingdom:** 1 Kings 22:6; 22:30; Esther 5:1; Matthew 11:8

- **1 Kings 22:11** Parallel theme: Deuteronomy 33:17
- **1 Kings 22:14** References Lord: Numbers 22:18; 24:13

# 1 Kings 22:17

**References Lord:** Numbers 27:17; Zechariah 13:7. **Parallel theme:** Jeremiah 50:6; Matthew 9:36. **References Israel:** Jeremiah 50:17

**1 Kings 22:18** Kingdom: 1 Kings 22:8

#### 1 Kings 22:19

**References Lord:** Job 1:6; 2:1. **Parallel theme:** Matthew 18:10; Hebrews 1:7; 1:14; 12:22; Revelation 5:11. **Word:** Isaiah 1:10; 28:14; Ezekiel 13:2

- **1 Kings 22:20** Parallel theme: Job 12:16. References Lord: Jeremiah 4:10; Ezekiel 14:9
- **1 Kings 22:22** Spirit: Judges 9:23; 1 Samuel 16:14; 18:10; 19:9. Parallel theme: Job 12:16; Revelation 13:14. Prophecy: Ezekiel 14:9; Revelation 20:10. References Lord: 1 Kings 22:20
- 1 Kings 22:23 Prophecy: 2 Chronicles 25:16; Ezekiel 14:9. Parallel theme: Isaiah 44:20. Evil: Isaiah 3:11. References Lord: 1 Kings 20:42; Numbers 24:13. Spirit: Deuteronomy 2:30
- **1 Kings 22:24** Parallel theme: Lamentations 3:30; Micah 5:1; Acts 23:2
- **1 Kings 22:25 Parallel theme:** 1 Kings 20:30
- **1 Kings 22:27** Parallel theme: 2 Chronicles 16:10; Revelation 2:10

1 Kings 22:28	References	Lord: Numbers	16:29; Micah 1:2
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- 1 Kings 22:30 Parallel theme: 1 Samuel 28:8; 2 Chronicles 35:22; Jeremiah 23:24
- **1 Kings 22:31** Kingdom: 1 Kings 20:24. Salvation: 2 Chronicles 18:30. Parallel theme:

Jeremiah 16:6

- **1 Kings 22:32** Parallel theme: Proverbs 13:20
- **1 Kings 22:33** Parallel theme: Psalms 76:10
- 1 Kings 22:34 Kingdom: 2 Chronicles 35:23; Micah 6:13. Parallel theme: Revelation 9:9
- 1 Kings 22:35 Parallel theme: 1 Kings 22:28
- **1 Kings 22:36 Parallel theme:** 2 Kings 14:12
- **1 Kings 22:38 Blood:** 1 Kings 21:19. **Word:** Matthew 24:35
- **1 Kings 22:39 Parallel theme:** Amos 3:15
- 1 Kings 22:41 Kingdom: 2 Chronicles 20:31
- 1 Kings 22:43 References Lord: 1 Kings 15:14. Parallel theme: 2 Kings 12:3
- **1 Kings 22:44** Kingdom: 1 Kings 22:2; 2 Kings 8:18; 2 Chronicles 19:2
- 1 Kings 22:46

Parallel theme: 1 Kings 14:24; 15:12; Genesis 19:5; Deuteronomy 23:17; Jude 1:7

- **1 Kings 22:47** Kingdom: 2 Kings 3:9; 8:20. Parallel theme: Genesis 27:40; 2 Samuel 8:14
- **1 Kings 22:48** Parallel theme: 1 Kings 9:28; 10:22. Creation: 1 Kings 9:26
- 1 Kings 22:50 Kingdom: 2 Chronicles 21:1
- **1 Kings 22:52** Creation: 1 Kings 15:26. Evil: 1 Kings 21:25

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